

STATE OF NEVADA

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Governor

Members of the Board

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BRENT C. ECKERSLEY, ESQ., Vice-Chairman
SANDRA MASTERS, Board Member



BRUCE BRESLOW
Director

BRUCE K. SNYDER
Commissioner

MARISU ROMUALDEZ ABELLAR
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
(702) 486-4504 • Fax (702) 486-4355
www.emrb.nv.gov

July 6, 2015

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

Wednesday, July 15, 2015, at the hour of 8:30 a.m. at the Legislative Counsel Bureau located at 555 E. Washington Avenue, Room 4412, Las Vegas, Nevada 89101, with videoconference to the Legislative Counsel Bureau located at 401 S. Carson Street, Room 2135, Carson City, Nevada 89701.

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

PRELIMINARY MATTERS

1. Call to Order

Information Only

2. Public Comment

Information Only

Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Chairman will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public

comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **Election of Chair and Vice Chair** *For Possible Action*
For possible action to elect a Chair and Vice Chair for Fiscal Year 2016 pursuant to NRS 288.090.
4. **Approval of the Minutes** *For Possible Action*
For possible action on the minutes of the Board meeting held June 9-11, 2015.

CASES

STIPULATION CALENDAR

5. **Case A1-046132** *For Possible Action*
Ryan Brightwell v. City of Las Vegas
Deliberation and decision on the Stipulation to Dismiss.

MOTION CALENDAR

6. **Case 2015-006** *For Possible Action*
Clark County School District v. Clark County Education Association & Teachers Health Trust
Deliberation and decision on Respondent Teachers Health Trust's Motion to Dismiss.
7. **Case 2015-009** *For Possible Action*
Eric Rockwell & North Las Vegas Peace Officers Association v. City of North Las Vegas
Deliberation and decision on (1) North Las Vegas Peace Officers Association's Motion to Strike North Las Vegas Peace Officers Association from Proceedings Herein, Request to Modify Caption Accordingly and Request for Attorney's Fees; (2) Complainant's Motion for Leave to Amend Prohibited Practices Complaint.

CALENDAR FOR MISCELLANEOUS MATTERS RELATED TO CASES

8. **Case A1-046068** *For Possible Action*
Elko County Employees Association v. Elko County
Deliberation and decision on the hearing previously held.

9. Cases in the Queue for Future Hearing or Settlement Conference

For Possible Action

Deliberation and decision on the status and progress of the following cases, including, but not limited to, dismissal of a given case, the hearing of the Complaint for a given case, and/or whether to order a settlement conference for a given case:

A1-046120, IAFF, Local 1908 v. Clark County

A1-046128, City of Las Vegas v. Las Vegas Peace Officers Association

2015-001, Bramby Tollen v. Clark Co. Association of School Administrators and Professional-Technical Employees

GENERAL AGENCY MATTERS

10. Schedule of Future Board Meetings

For Possible Action

For possible action to change the date(s) or location of a listed meeting, to add new meetings, and/or to cancel a listed meeting. Below is the current schedule of Board meetings for the remainder of 2015:

<u>Dates</u>	<u>Location</u>	<u>Hearings on Cases</u>
August 18, 19, & 20, 2015	Las Vegas	2015-006
September 15, 16, & 17, 2015	Las Vegas	A1-045847 through A1-045864; A1-046138; and A1-046119, consolidated with A1-046121
October 12, 13, & 14, 2015	Las Vegas	A1-046113
November 17, 18, & 19, 2015	Las Vegas	To be determined
December 8, 9, & 10, 2015	Las Vegas	To be determined

11. Report of the Deputy Attorney General

Information Only

An oral report by the Nevada State Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.

12. Reports by the Commissioner

For Possible Action

- A. Report on cases currently outstanding.
- B. Board chairs.

13. Items for Future Agendas

For Possible Action

Board members may propose to staff to place one or more items on future agendas.

CLOSING MATTERS

14. Comments by Board Members

Information Only

Board members may offer comments on any issues related to the agency.

15. Additional Period of Public Comment

Information Only

Please refer to agenda item 2 for any rules or restrictions on public comment.

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada
Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada
Nevada State Library, 100 N. Stewart, Carson City, Nevada
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar at the address above or by calling 702-486-4505.

Closed Session

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.